*Refutation of Shaikh **Muhammad al-Junagarhi** (d. 1941 CE) رحمه الله (Urdu Translator of the Meanings of the Quran in Urdu published by KSA) & **Ahlul Hadeeth scholars of India**, upon the Shirk of the founders of **Jamaat Ghuraba** (Urdu Book: Zil Muhammadi Pg. 23)*

Imam of the Ghuraba & his blind-followers have opened the door to shirk

Gentlemen! A treatise called "Zil Muhammadi" aka "Imamat Muhammadi" has been presented before you. This will make the reality of **Imaamate Shariah** clear to you and the deception of counterfeit & fake Imams will be opened. And ladies, read & save yourself from fake imams & save others too.

Also, the more dangerous problem is their polytheistic incantations (shirkiya mantra aur jantar) for hocus-pocus sorcery (dam jhaadh). This sect is the follower of **Maulvi Abdul Wahhab Sahib Sadri** & his son **Maulvi Abdul Sattaar** (as-Sattaar is not amongst the names of Allah). Maulvi Abdul Wahhab continued to publish it for a long time in his life. Finally died without repentance. After him, his son Maulvi Abdul Sattar also has the same attitude. Therefore, read the words of Maulvi Sahib and his son from their scriptures. He sets up a question & then writes the answer himself as follows:

Q: Is it permissible or not, to use the polytheistic words (shirkiya alfaaz) to cure the bite of snakes & dogs etc.?

*A: It is not better, yes, **if it is necessary for the well-wishing of a Muslim, there is no harm in it**. According to saying (Qawl) the Prophet ﷺ*

"من استطاع منكم ان ينفع اخاه فليفعل"

(Fath) (Saheefa Month of Ramadan Mubarak, year 45)

The title of this book bears the signature of Maulvi Abdul Wahhab as the owner & the signature of Maulvi Abdul Jalil as the editor. And Maulvi Abdul Sattar's signature as Mufti is as follows. Mufti Abu Muhammad Abd al-Sattar Ghafrullah al-Gaffar al-Muhajiri. In this case, **these three men agree & participate in these polytheistic incantations** (shirkiya dum jhad).

When this fatwa came before the people to read it, people asked Maulvi Abd al-Wahhab that the Ahle Hadeeth and polytheism? Is it not enough to pray for those who have been bitten by dogs & scorpions and bewitched by the verses of the Holy Qur'an & the prayers of the hadiths? From which this man (Janaab) had to accept the curse of shirk?

On this Maulvi Abd al-Wahhab Sahib went several steps further and said thus:

There is no harm if a non-Muslim or a Muslim (who remembers any ruqyah from the age of Jahiliyyah) cures with polytheistic incantations, the one bitten by poisonous animals such as snakes, scorpions, dogs, etc. But this permissibility is not everywhere at all times, but where other remedies are impossible, i.e. where there is no other Muslim person, or if there is, he does not know the Duaa Mathura, or he knows the Duaa Mathura, but is unable to use the Duaa Mathura. So Surah Fatiha is a cure for every disease. Muawadhatayn is a great ruqyah. But the bewitched person whose charm is buried, until these verses are recited on him, there is no benefit until this buried charm is removed. So when the Messenger of Allah ﷺ was bewitched, the angels sent by Allah came to him & told him that he was bewitched inside such & such things in such & such a well. So he took out that spell & saw that his hair had been taken & knotted. While reciting one verse of Muawadhatayn at a time, Allah Almighty gave him complete healing.

*It is worth considering here that at that time, Jibreel (عَلَيْهِ ٱلسَّلَامُ) told him ﷺ that magic is buried in such & such a place. **But today, when Jibreel (peace be upon him) does not come & tell us, inevitably, a magician who is familiar with this work will have to play with him. And now it is obvious that magicians make***

polytheistic words & shameful actions, and this thing is forbidden. But it is permissible in case of such helplessness & compulsion. *(Saheefah Delhi, Month of Jumadi al-Thani year 46)*

Gentlemen! You should carefully look at these words of theirs. Muslims & non-Muslims are being allowed polytheistic incantations (Shirkiya Alfaaz se Jhaadh Phook) to be used, while they are denying healing from the Holy Qur'an. Reciting Surah Fatehah (Al-Hamdu Sharif) & Surah al-Falaq & Surah an-Naas are being called useless, **he says that there is no benefit from them**. (May Allah forgive us)

On the other hand, they are giving the status of Hazrat Jibreel (عَلَيْهِ ٱلسَّلَامُ) to magicians.

When Maulvi Abd al-Wahhab's rebellion reached this extent, these scriptures of Maulvi Abd al-Wahhab were presented to the scholars of Ahl al-Hadith by the Ahl al-Hadith people of Delhi and they were asked what they should say about such a person. Do not these passages of the scriptures open the doors of Shirk Allah? Also, what is your fatwa regarding such a person?

On which the scholars gave the above **unanimous fatwa** that:

"These words are polytheism & blasphemy. Maulvi Abd al-Wahhab should repent & unite with them, otherwise Muslims should cut ties with them."

The names of the scholars who issued a fatwa regarding them as polytheists are:

1. Maulana Syed Abul Hasan Sahib, Nubairah Hadhrat Mian Sahib Dehlavi رحمه الله
2. Maulana **Abdul Rahman** Sahib **Mubarakpuri** رحمه الله
3. Maulana **Sanaullah** Sahib **Amritsari** رحمه الله
4. Maulana Abdul Wahid Sahib Ghaznavi رحمه الله
5. Maulana **Muhammad Dawood** Sahib **Ghaznavi**
6. Maulana Muhammad Ismail Sahib Gujranwala
7. Maulana Abul Qasim Sahib Banarsi رحمه الله
8. Maulana Muhammad Yusuf Sahib Faizabadi رحمه الله
9. Maulana Ahmadullah Sahib Muhaddith رحمه الله
10. Maulana Sharafuddin Sahib Muhaddith رحمه الله
11. Maulana Muhammad Younis Sahib Qureshi Dahlavi رحمه الله
12. Maulana **Hafiz Abdullah** Sahib **Rooparee**
13. Maulana Abdul Tawab Sahib Multani
14. Maulana Muhammad Sahib Surti رحمه الله Professor Jamia Millia
15. Maulana Abdul Wahhab Arvi
16. Maulana Abdul Ghafoor Sahib Ghaznavi رحمه الله
17. Maulana Muhammad Hussain Sahib Ghaznavi رحمه الله
18. Maulana Ubaidullah Sahib Attawi رحمه الله
19. Maulana Abdul Hakeem Sahib Muhaddith Naseerabadi رحمه الله
20. Maulana **Abdul Ghani** Sahib of **Jodhpur** رحمه الله
21. Maulana Hakeem Hafiz Ubaid-ur-Rehman Sahib رحمه الله Umarpuri

And others, numbering a total of 61.

See "Muttafiqah Fatawa Ulama Ahle Hadeeth, published by Army Press, Delhi." (Unanimous Fatawa of Scholars of Ahl-e-Hadith)

But the fatwas of these scholars did not have any effect on Maulvi Abdul Wahhab. And they came down to their Maulavit (Priesthood) & remained adamant on shirk.